

# Coherence Structures and Emergent Attractors

A Formal Framework for Agent-Relative Value Theory  
with Applications to Process Ontologies

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March 2026 (v6.2)

## Abstract

We present a formal axiom system  $\mathcal{C}_5$  for agent-relative value theory, grounded in the concept of *coherence* as constraint satisfaction over relational structures. Modeling coherence as a quadratic form, we establish six main results: (1) coherence-seeking agents under projected gradient dynamics converge monotonically to locally optimal states; (2) a continuous-time gradient flow formulation with Lyapunov stability, establishing that coherence attractors are asymptotically stable equilibria; (3) global coherence maximization is NP-hard under the binary restriction (by reduction from MAX-CUT), providing formal support for Bedau’s (1997) criterion that weakly emergent properties admit no general analytic shortcut; (4) the coherence landscape generically supports multiple stable attractors with path-dependent convergence; (5) spectral criteria for attractor stability derived from the coherence matrix; and (6) a replicator dynamics for aggregation weights, replacing the stipulated weights of prior versions with emergent, coherence-driven selection.

The aggregation mechanism can either stipulate weights or derive them dynamically via replicator dynamics, where average coherence increases monotonically. As an application, we develop a structural mapping to process philosophy (Whitehead, 1929), demonstrating that certain non-personal “God-concepts” admit formal reconstruction as emergent coherence attractors—doubly emergent in both structure and weighting. This mapping is compatible with Spinoza’s *Deus sive Natura* and recent work on emergent moral properties (Baysan, 2025).

**Keywords:** coherence theory, weak emergence, computational complexity, value aggregation, process ontology, Lyapunov stability, replicator dynamics

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**AI Assistance Disclosure.** This paper was developed with substantial computational assistance from Claude Opus 4.6 (Anthropic, via Claude Code) and ChatGPT 5.2 (OpenAI). Both systems contributed to mathematical formalization, proof development, L<sup>A</sup>T<sub>E</sub>X typesetting, and structural feedback. All intellectual decisions, axiom choices, and philosophical interpretations are the author’s.

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# 1 Introduction

## 1.1 Motivation

How do individual value orientations give rise to collective evaluative structures? This question connects formal value theory, social choice, and the philosophy of emergence. We approach it through a minimal axiom system that models *coherence-capable agents*—entities that orient toward structural consistency in their evaluations.

Our central insight is that aggregated value structures are *weakly emergent* in the technical sense of Bedau (1997): they are ontologically reducible but epistemically non-trivial, resisting decomposition into sums of individual contributions.

## 1.2 Contributions

This paper makes eight contributions:

- (C1) **Axiom System  $\mathcal{C}_5$ :** A formal system for coherence-capable agents that models orientation, distortion, and positive evaluative structure with explicit domain restrictions.
- (C2) **Coherence Functional with Dynamics:** A constraint-satisfaction model of coherence inspired by Thagard (1989), formalized as a quadratic form over relational structures, with both a discrete update rule and convergence guarantee (Theorem 5.6) and a continuous-time gradient flow with Lyapunov stability (Theorem 3.14).
- (C3) **Computational Intractability:** A proof that global coherence maximization is NP-hard under binary value assignments (Theorem 5.8), providing formal support for Bedau’s (1997) weak emergence criterion—that macro-properties for which no general analytic shortcut is known (Definition 6.2).
- (C4) **Multiple Attractors:** A demonstration that the coherence landscape generically supports multiple stable configurations (Theorem 5.10), with path-dependent convergence (Corollary 5.12).
- (C5) **Spectral Characterization:** A spectral analysis of the coherence matrix (Proposition 5.16 and Remark 5.17), characterizing attractor stability via local optimality conditions and bounding the number of stable coherent regimes through the eigenvalue structure.
- (C6) **Dynamic Aggregation Weights:** A replicator dynamics (Theorem 6.14) that replaces stipulated aggregation weights with emergent, coherence-driven selection, yielding monotonically increasing average coherence.
- (C7) **Weak Emergence Result:** A precise characterization of when aggregated value structures are weakly emergent, avoiding overclaims about ontological emergence.
- (C8) **Process-Ontological Application:** A structural mapping to process philosophy, showing that Whitehead’s “consequent nature” and Spinoza’s *Deus sive Natura* admit formal reconstruction as *doubly emergent* coherence attractors.

### 1.3 What This Paper Is and Is Not

This paper IS:	This paper is NOT:
A formal axiom system with explicit assumptions	A proof of God’s existence
A structural mapping (formal $\leftrightarrow$ process ontology)	An argument for theism
An exploration of weak emergence in value theory	A claim about ontological emergence
Axioms (A1–A5) that primarily fix vocabulary and scope	A derivation of moral truths from axioms alone
Methodologically modest and conditional	A moral excuse for harmful behavior

### 1.4 Structure of the Paper

Section 2 reviews related work. Section 3 presents formal foundations, including a continuous gradient flow with Lyapunov stability. Section 4 introduces  $C_5$ . Section 5 derives main results, including spectral analysis. Section 6 treats emergence, aggregation, and replicator dynamics. Section 7 develops the process-ontological application. Section 8 addresses responsibility concerns. Section 9 provides meta-analysis. Section 10 concludes.

## 2 Related Work

### 2.1 Emergence

The emergence literature distinguishes *weak* from *strong* emergence. Bedau (1997) defines weak emergence as ontologically reducible but epistemically intractable without simulation: “the only kind of real emergence.” Chalmers (2006) formalizes strong emergence as involving properties not deducible even in principle from physical facts.

Our framework explicitly adopts weak emergence. We avoid Kim’s (1999) causal exclusion argument by not claiming that emergent structures have autonomous causal powers—they are structural properties of aggregated systems.

*Our notion of emergence aligns with Bedau’s (1997) “weak emergence”: ontologically reducible but epistemically non-trivial.*

### 2.2 Coherence Theory

Thagard (1989) models coherence as constraint satisfaction over relational structures, implemented in the ECHO system. Thagard (1998) extends this to ethics. Our coherence functional  $C_h$  is a formal abstraction of Thagard’s approach:

*Following Thagard (1989), we model coherence as constraint satisfaction over relational structures.*

The epistemological foundations of coherentism are developed by Bonjour (1985); Quine famously remarked that “a coherence theory is evidently the lot of ethics.”

## 2.3 Value Aggregation and Social Choice

Arrow (1951) proves that no aggregation procedure satisfies all reasonable axioms simultaneously. Sen (1982) argues that ordinal preferences are insufficient—interpersonal comparisons of welfare are necessary.

Our aggregation operator  $V^*$  sidesteps Arrow’s impossibility by *stipulating* weights  $\alpha_h$  rather than deriving them from individual orderings:

*Our aggregation operator  $V^*$  sidesteps Arrow’s impossibility by stipulating weights rather than deriving them from individual orderings.*

This is a modeling choice, not a solution to the impossibility problem. In Section 6.4, we complement this with a dynamic alternative: replicator dynamics from evolutionary game theory.

## 2.4 Evolutionary Game Theory

The replicator equation, introduced by Taylor and Jonker (1978), describes how the frequency of strategies in a population evolves based on relative fitness. Hofbauer and Sigmund (1998) provide a comprehensive treatment, including the fundamental result that average fitness increases monotonically under replicator dynamics (the “Fisher fundamental theorem” analogue). We apply this framework to aggregation weights in Section 6.4, with individual coherence playing the role of fitness.

## 2.5 Process Philosophy and Structural Theology

Whitehead (1929) develops a dipolar conception of God: the *primordial nature* (realm of pure potentials) and the *consequent nature* (actualized through interaction with the world). Whitehead writes: “It requires converse with the immanent world for God to emerge in all actuality.”

Our structural God  $\mathfrak{G} = \mathcal{P}^*$  exhibits formal parallels to Whitehead’s consequent nature: an emergent structure arising from the relational dynamics of actual entities.

Hartshorne (1967) develops this into process theism, emphasizing God as relational and affected by the world. Cobb (1965) extends Whitehead’s theology systematically.

## 2.6 Spinoza and Deus sive Natura

Spinoza’s *Ethics* (1677) identifies God with Nature (*Deus sive Natura*), distinguishing *natura naturans* (active, naturing nature) from *natura naturata* (passive, natured nature). Spinoza’s formal method—definitions, axioms, propositions—anticipates our approach.

*Spinoza’s “Deus sive Natura” anticipates our structural identification: God as the totality of positively-valued relational structure, not a transcendent agent.*

## 2.7 Moral Emergence

Baysan (2025) defends emergent moral non-naturalism: moral properties depend on descriptive properties plus normative bridge principles, yielding emergent but non-causal powers. Our positive evaluative structure  $B(h)$  exhibits a similar dependence pattern:

*Baysan (2025) defends emergent moral properties with noncausal powers; our positive evaluative structure  $B(h)$  exhibits a similar dependence pattern.*

### 3 Formal Foundations

#### 3.1 Ontological Primitives

**Definition 3.1** (Entity Space). Let  $\mathcal{E}$  be a set of *entities*, partitioned as:

$$\mathcal{E} = \mathcal{E}_{\text{physical}} \cup \mathcal{E}_{\text{mental}} \cup \mathcal{E}_{\text{abstract}} \cup \mathcal{E}_{\text{relational}} \quad (1)$$

**Definition 3.2** (Relational Structure). Define the *relational graph*  $\mathcal{G} := (\mathcal{E}, \mathcal{R}, \omega)$  where  $\mathcal{R} \subseteq \mathcal{E} \times \mathcal{E}$  and  $\omega : \mathcal{R} \rightarrow \mathbb{R}$  assigns valence to relations.

#### 3.2 Coherence-Capable Agents

Not all entities are agents, and not all agents are coherence-capable. We introduce:

**Definition 3.3** (Coherence-Capable Agent). An entity  $h \in \mathcal{E}$  is a *coherence-capable agent* if:

- (i)  $h$  possesses a value functional  $V_h : \mathcal{E} \rightarrow \mathbb{R}$
- (ii)  $h$  exhibits *responsiveness* to coherence gradients: changes in  $C_h(\mathcal{G})$  tend to influence  $h$ 's behavior
- (iii)  $h$  is capable of *error*:  $h$  can act contrary to coherence maximization

The set of all coherence-capable agents is denoted  $\mathcal{H} \subset \mathcal{E}$ .

*Remark 3.4* (Scope Limitation). The axiom system  $\mathcal{C}_5$  applies only to coherence-capable agents. Entities that lack value functionals, responsiveness, or error-capability are outside the scope. This is a *domain restriction*, not a universal claim about all beings.

#### 3.3 Coherence: Formal Definition

Following Thagard (1989), we model coherence as constraint satisfaction:

**Definition 3.5** (Coherence Functional). For a coherence-capable agent  $h \in \mathcal{H}$ , the *coherence functional* is:

$$C_h(\mathcal{G}) := \sum_{(x,y) \in \mathcal{R}} V_h(x) \cdot \omega(x,y) \cdot V_h(y) \quad (2)$$

This measures structural consistency between the agent's value assignments and the relational graph.

*Remark 3.6*. This bilinear form is analogous to energy in Hopfield networks and consistency measures in belief revision theory (BonJour, 1985).

#### 3.4 The Agent-Relative Value Functional

**Assumption 1** (Value Functional). For each  $h \in \mathcal{H}$ , the value functional  $V_h : \mathcal{E} \rightarrow \mathbb{R}$  satisfies:

$$V_h(x | \mathcal{G}) = \alpha_h(x) + \sum_{y \in \mathcal{E}} \beta_h(\omega(x,y)) \quad (3)$$

where  $\alpha_h$  captures intrinsic contribution and  $\beta_h$  captures relational contribution.

### 3.5 Predicate Formalization

Symbol	Interpretation
$O(h)$	$h$ exhibits persistent orientation toward coherence maximization
$H(h)$	$h$ performs actions that reduce aggregate coherence
$\mathcal{D}(h)$	$h$ operates under a distortion of the coherence landscape
$E(h)$	$h$ exhibits systematic error in coherence-seeking behavior
$B(h)$	$h$ possesses a positive evaluative structure
$\text{MaxCoh}(h)$	$h$ has attained maximal coherence state

### 3.6 Dynamics: State Vectors and Coherence Optimization

The coherence functional  $C_h$  (Definition 3.5) is a bilinear form over agent-relative values. To derive non-trivial results, we now make the optimization structure explicit.

**Definition 3.7** (State Vector and Domain). For each agent  $h \in \mathcal{H}$ , define the *state vector*  $\mathbf{v}_h \in \mathbb{R}^{|\mathcal{E}|}$  with components  $v_h(x) := V_h(x)$ . Let  $W \in \mathbb{R}^{|\mathcal{E}| \times |\mathcal{E}|}$  denote the *coherence matrix* with entries  $W_{xy} := \omega(x, y)$  for  $(x, y) \in \mathcal{R}$  and  $W_{xy} := 0$  otherwise. Then:

$$C_h(\mathbf{v}_h) = \mathbf{v}_h^\top W \mathbf{v}_h \quad (4)$$

which is the matrix form of Definition 3.5.

**Definition 3.8** (Box Constraint). The *feasible domain* for value assignments is:

$$\mathcal{B} := [-1, 1]^{|\mathcal{E}|} \quad (5)$$

This reflects a natural boundedness assumption: no entity is valued beyond  $\pm 1$  in normalized units. The coherence-maximization problem for agent  $h$  is then  $\max_{\mathbf{v}_h \in \mathcal{B}} C_h(\mathbf{v}_h)$ .

**Definition 3.9** (Projected Gradient Ascent). Given step size  $\eta > 0$ , the *coherence update rule* is:

$$\mathbf{v}_h^{t+1} = \Pi_{\mathcal{B}}(\mathbf{v}_h^t + \eta \nabla C_h(\mathbf{v}_h^t)) \quad (6)$$

where  $\Pi_{\mathcal{B}}$  denotes component-wise projection onto  $[-1, 1]$  and  $\nabla C_h(\mathbf{v}) = (W + W^\top)\mathbf{v}$ .

This operationalizes the “responsiveness to coherence gradients” from Definition 3.3(ii): agents adjust their value assignments in the direction of increasing coherence, subject to bounded rationality (finite step size  $\eta$ ) and domain constraints.

**Definition 3.10** (Binary Restriction). For *sharp* value assignments (full commitment or full rejection), define:

$$\mathcal{B}_\pm := \{-1, +1\}^{|\mathcal{E}|} \quad (7)$$

The binary coherence-maximization problem is  $\max_{\mathbf{v}_h \in \mathcal{B}_\pm} C_h(\mathbf{v}_h)$ .

*Remark 3.11* (Connection to Hopfield Networks). Under  $\mathcal{B}_\pm$ , the coherence functional  $\mathbf{v}^\top W \mathbf{v}$  is formally identical to the energy of a Hopfield network (*with sign reversal*). This is not a coincidence: Hopfield networks model constraint satisfaction in associative memory, and our framework models constraint satisfaction in value space. The analogy extends to the existence of multiple local optima (stored patterns/coherence attractors) and path-dependent convergence. This strengthens the connection noted in Remark following Definition 3.5.

### 3.7 Continuous Gradient Flow and Lyapunov Stability

The discrete projected gradient ascent (Definition 3.9) has a natural continuous-time counterpart. This continuous formulation provides the mathematical foundation for the “emergent attractors” language: coherence attractors are not merely fixed points of an iterative scheme but *asymptotically stable equilibria* of a dynamical system.

**Definition 3.12** (Projected Gradient Flow). The *coherence gradient flow* on  $\mathcal{B}$  is the differential inclusion:

$$\frac{d\mathbf{v}_h}{dt} = \Pi_{T_{\mathcal{B}}(\mathbf{v}_h)}[(W + W^\top)\mathbf{v}_h] \quad (8)$$

where  $\Pi_{T_{\mathcal{B}}(\mathbf{v}_h)}$  denotes orthogonal projection onto the *tangent cone* of  $\mathcal{B}$  at  $\mathbf{v}_h$ :

$$T_{\mathcal{B}}(\mathbf{v}) = \{d \in \mathbb{R}^{|\mathcal{E}|} \mid \forall i : (v_i = -1 \Rightarrow d_i \geq 0) \wedge (v_i = 1 \Rightarrow d_i \leq 0)\}.$$

*Remark 3.13.* At interior points of  $\mathcal{B}$  (where  $|v_i| < 1$  for all  $i$ ), the tangent cone is  $\mathbb{R}^{|\mathcal{E}|}$  and the flow reduces to  $\dot{\mathbf{v}}_h = (W + W^\top)\mathbf{v}_h$ . The projection matters only at boundary points, where it prevents trajectories from leaving the feasible domain.

**Theorem 3.14** (Lyapunov Stability of Coherence Flow). *Along trajectories of the projected gradient flow (8):*

- (i) **Monotonicity:**  $\frac{dC_h}{dt} \geq 0$ . That is,  $C_h$  is a Lyapunov function for the flow.
- (ii) **Existence of  $\omega$ -limits:** Every trajectory has a non-empty  $\omega$ -limit set, and every  $\omega$ -limit point satisfies the KKT conditions for  $\max_{\mathbf{v} \in \mathcal{B}} C_h(\mathbf{v})$ .
- (iii) **Asymptotic stability:** Every strict local maximum of  $C_h$  on  $\mathcal{B}$  is an asymptotically stable equilibrium of (8).

The projected dynamical system (8) is well-posed in the sense of Dupuis and Nagurney (1993): since  $\mathcal{B}$  is convex and compact and the right-hand side  $(W + W^\top)\mathbf{v}$  is Lipschitz continuous, existence and uniqueness of absolutely continuous solutions follow from standard results on projected dynamical systems (see also Nagurney and Zhang, 1996, Ch. 2). The LaSalle invariance principle applies in this setting because solutions are confined to the compact set  $\mathcal{B}$ .

*Proof.* (i) The time derivative of  $C_h(\mathbf{v}_h) = \mathbf{v}_h^\top W \mathbf{v}_h$  along the flow is:

$$\frac{dC_h}{dt} = \nabla C_h(\mathbf{v}_h)^\top \cdot \frac{d\mathbf{v}_h}{dt} = \nabla C_h(\mathbf{v}_h)^\top \cdot \Pi_{T_{\mathcal{B}}(\mathbf{v}_h)}[\nabla C_h(\mathbf{v}_h)]$$

where we used  $\nabla C_h(\mathbf{v}) = (W + W^\top)\mathbf{v}$ . For any vector  $g$  and any closed convex cone  $K$ , the projection  $\Pi_K(g)$  satisfies  $g^\top \Pi_K(g) = \|\Pi_K(g)\|_2^2 \geq 0$ . Hence  $dC_h/dt = \|\Pi_{T_{\mathcal{B}}(\mathbf{v}_h)}[\nabla C_h(\mathbf{v}_h)]\|_2^2 \geq 0$ .

(ii) Since  $\mathcal{B}$  is compact, every trajectory is bounded, so  $\omega$ -limit sets are non-empty (by the Bolzano–Weierstrass theorem). By the LaSalle invariance principle,  $\omega$ -limit points lie in the largest invariant subset of  $\{dC_h/dt = 0\}$ , which requires  $\Pi_{T_{\mathcal{B}}(\mathbf{v})}[\nabla C_h(\mathbf{v})] = 0$ —precisely the KKT stationarity condition on  $\mathcal{B}$ .

(iii) At a strict local maximum  $\mathbf{v}^*$ , the Hessian of  $C_h$  restricted to the tangent cone is negative definite. Then  $V(\mathbf{v}) = C_h(\mathbf{v}^*) - C_h(\mathbf{v})$  is a strict Lyapunov function in a neighborhood of  $\mathbf{v}^*$ , yielding asymptotic stability by Lyapunov’s direct method.  $\square$   $\square$

*Remark 3.15* (Connection to Discrete Dynamics). The projected gradient ascent of Definition 3.9 is the forward Euler discretization of the gradient flow (8) with step size  $\eta$ . Theorem 5.6 (discrete monotonicity) and Theorem 3.14 (continuous Lyapunov stability) are thus complementary perspectives on the same underlying dynamics. The continuous formulation substantiates the “emergent attractors” language: coherence attractors are genuine dynamical attractors, not merely fixed points.

## 4 The Axiom System $\mathcal{C}_5$

We now present the axiom system  $\mathcal{C}_5$  (Coherence-5). The name reflects the five axioms and the central role of coherence; it is unrelated to the modal logic S5.

**Axiom 1** (Orientation of Coherence-Capable Agents).

$$\forall h \in \mathcal{H} : O(h) \tag{9}$$

*All coherence-capable agents exhibit persistent orientation toward coherence maximization.*

*Remark 4.1* (On Axiom 1). This is partially analytic: it restricts the domain rather than making a universal empirical claim. Entities that do not orient toward coherence are, by definition, not in  $\mathcal{H}$ .

**Axiom 2** (Coherence-Harm Incompatibility).

$$\forall h \in \mathcal{H} : \text{MaxCoh}(h) \Rightarrow \neg H(h) \tag{10}$$

*Maximal coherence states are incompatible with coherence-reducing actions.*

**Axiom 3** (Distortion Induces Error).

$$\forall h \in \mathcal{H} : \mathcal{D}(h) \Rightarrow E(h) \tag{11}$$

*Distorted coherence landscapes lead to systematic error in coherence-seeking.*

**Axiom 4** (Harm Under Orientation Implies Distortion).

$$\forall h \in \mathcal{H} : (O(h) \wedge H(h)) \Rightarrow \mathcal{D}(h) \tag{12}$$

*A coherence-oriented agent who causes harm must be operating under distortion.*

*Remark 4.2* (On Axiom 4: Distortion Is Not Exculpation). Distortion ( $\mathcal{D}$ ) denotes a *model-world mismatch*: the agent’s internal coherence landscape diverges from the relational structure  $\mathcal{G}$ . This is a descriptive diagnosis, not a judgment about diminished responsibility. Typical instances include self-serving bias, information asymmetry, and ideological capture—all of which are compatible with full moral accountability. See Section 8 for a detailed discussion.

**Axiom 5** (Orientation Implies Positive Structure).

$$\forall h \in \mathcal{H} : O(h) \Rightarrow B(h) \tag{13}$$

*Persistent orientation toward coherence implies the presence of a positive evaluative structure.*

*Remark 4.3* (On Axiom 5: Definitional Character). Axiom 5 has a *definitional* character: it stipulates that we *call* coherence-orientation “positive evaluative structure.” This is a terminological choice. We are explicit about this to avoid pseudo-depth.

## 5 Main Results

**Theorem 5.1** (Universal Positive Structure). *Under  $\mathcal{C}_5$ :*

$$\mathcal{C}_5 \vdash \forall h \in \mathcal{H} : B(h) \tag{14}$$

*Proof.* Let  $h \in \mathcal{H}$  be arbitrary.

- (1) By Axiom 1:  $O(h)$ .

(2) By Axiom 5:  $O(h) \Rightarrow B(h)$ .

(3) By *modus ponens*:  $B(h)$ .

(4) Since  $h$  was arbitrary:  $\forall h \in \mathcal{H} : B(h)$ . □ □

*Remark 5.2.* This proof is short because the conclusion is largely built into the axioms. The theorem's value is *organizational*: it names a property holding for all members of  $\mathcal{H}$ .

**Corollary 5.3** (Harm as Distortion-Induced Error). *For all  $h \in \mathcal{H}$ :*

$$H(h) \Rightarrow (\mathcal{D}(h) \wedge E(h)) \quad (15)$$

*Proof.* Suppose  $H(h)$ .

(1) By Axiom 1:  $O(h)$ .

(2) From (1) and hypothesis:  $O(h) \wedge H(h)$ .

(3) By Axiom 4:  $\mathcal{D}(h)$ .

(4) By Axiom 3:  $E(h)$ .

(5) Thus:  $\mathcal{D}(h) \wedge E(h)$ . □ □

**Theorem 5.4** (Distortion Removal). *Let  $h' \in \mathcal{H}$  denote a temporal successor state. Then:*

$$(\mathcal{D}(h) \wedge \neg \mathcal{D}(h')) \Rightarrow \neg H(h') \quad (16)$$

*Proof.* Suppose  $\mathcal{D}(h)$  and  $\neg \mathcal{D}(h')$ . Assume for contradiction  $H(h')$ . By Axiom 4:  $\mathcal{D}(h')$ . Contradiction. □ □

The preceding results follow directly from the axioms. We now derive *substantive* results that exploit the mathematical structure of the coherence functional (Section 3.6) and are *not* built into the axioms.

## 5.1 Monotone Coherence Ascent and Convergence

**Lemma 5.5** (Lipschitz Gradient). *The gradient  $\nabla C_h(\mathbf{v}) = (W + W^\top)\mathbf{v}$  is Lipschitz continuous with constant  $L = \|W + W^\top\|_2$  (spectral norm).*

*Proof.* For any  $\mathbf{u}, \mathbf{v} \in \mathbb{R}^{|\mathcal{E}|}$ :

$$\|\nabla C_h(\mathbf{u}) - \nabla C_h(\mathbf{v})\|_2 = \|(W + W^\top)(\mathbf{u} - \mathbf{v})\|_2 \leq \|W + W^\top\|_2 \cdot \|\mathbf{u} - \mathbf{v}\|_2.$$

□

□

**Theorem 5.6** (Monotone Coherence Ascent). *Let  $\mathbf{v}_h^t$  evolve according to the projected gradient ascent (6) with step size  $\eta \leq 1/L$  where  $L = \|W + W^\top\|_2$ . Then:*

(i) **Monotonicity:**  $C_h(\mathbf{v}_h^{t+1}) \geq C_h(\mathbf{v}_h^t)$  for all  $t$ .

(ii) **Convergence:** *The sequence  $(C_h(\mathbf{v}_h^t))_{t \geq 0}$  converges. Every accumulation point of  $(\mathbf{v}_h^t)$  satisfies the Karush–Kuhn–Tucker (KKT) conditions for  $\max_{\mathbf{v} \in \mathcal{B}} C_h(\mathbf{v})$ .*

*Proof.* (i) By the quadratic ascent lemma for  $L$ -smooth functions (see, e.g., Beck, 2017), for any  $\mathbf{v}$  and  $\mathbf{v}^+ = \mathbf{v} + \eta \nabla C_h(\mathbf{v})$  with  $\eta \leq 1/L$ :

$$C_h(\mathbf{v}^+) \geq C_h(\mathbf{v}) + \frac{\eta}{2} \|\nabla C_h(\mathbf{v})\|_2^2.$$

Projection onto the convex set  $\mathcal{B}$  preserves the ascent property. Concretely, define the *gradient mapping*  $G_\eta(\mathbf{v}) := \frac{1}{\eta}(\mathbf{v} - \Pi_{\mathcal{B}}(\mathbf{v} + \eta \nabla C_h(\mathbf{v})))$ . For  $L$ -smooth (possibly nonconvex) functions with projection onto a convex set, the standard descent lemma yields (see Beck, 2017, Theorem 10.15; also Nesterov, 2004, Lemma 2.3):

$$C_h(\mathbf{v}^{t+1}) \geq C_h(\mathbf{v}^t) + \frac{\eta}{2} \|G_\eta(\mathbf{v}^t)\|_2^2.$$

This is the projected analogue of the unconstrained ascent inequality above, with the gradient mapping  $G_\eta$  replacing the raw gradient.

(ii) The sequence  $(C_h(\mathbf{v}_h^t))$  is non-decreasing and bounded above (since  $\mathcal{B}$  is compact and  $C_h$  is continuous), hence convergent. By (i),  $\|\nabla C_h(\mathbf{v}_h^t)\|_2 \rightarrow 0$  along any convergent subsequence. Compactness of  $\mathcal{B}$  guarantees at least one accumulation point, which satisfies the KKT conditions by continuity of the gradient mapping.  $\square$   $\square$

*Remark 5.7* (Philosophical Interpretation). Theorem 5.6 provides the formal basis for the “orientation toward coherence” postulated in Axiom 1. Under bounded rationality (finite  $\eta$ ), coherence-capable agents move monotonically toward higher coherence. The KKT convergence shows they reach locally optimal states—but not necessarily the global optimum. This gap between local and global coherence is precisely the space where distortion (Axiom 3) operates.

## 5.2 Computational Intractability of Global Coherence

We now establish that global coherence maximization is, in general, computationally intractable. This is the formal core of our emergence claim and gives mathematical substance to Bedau’s intuition that weakly emergent properties are those for which no general analytic shortcut is known.

**Theorem 5.8** (NP-Hardness of Coherence Maximization). *Under the binary restriction  $\mathcal{B}_\pm = \{-1, +1\}^{|\mathcal{E}|}$  (Definition 3.10), the problem*

$$\max_{\mathbf{v} \in \mathcal{B}_\pm} \mathbf{v}^\top W \mathbf{v} \tag{17}$$

*is NP-hard.*

*Proof.* By reduction from MAX-CUT. Let  $H = (V_H, E_H)$  be an unweighted graph with  $|V_H| = n$ , and let  $A_H$  be its adjacency matrix. The MAX-CUT problem seeks a partition  $\mathbf{s} \in \{-1, +1\}^n$  maximizing the number of edges between the two parts:

$$\text{CUT}(\mathbf{s}) = \frac{1}{4} \sum_{(i,j) \in E_H} (s_i - s_j)^2 = \frac{|E_H|}{2} - \frac{1}{2} \mathbf{s}^\top A_H \mathbf{s}.$$

Maximizing  $\text{CUT}(\mathbf{s})$  is equivalent to minimizing  $\mathbf{s}^\top A_H \mathbf{s}$ , which is equivalent to maximizing  $\mathbf{s}^\top (-A_H) \mathbf{s}$ .

Now set  $\mathcal{E} := V_H$  and  $W := -A_H$ . Then:

$$\max_{\mathbf{v} \in \mathcal{B}_\pm} \mathbf{v}^\top W \mathbf{v} = \max_{\mathbf{s} \in \{-1, +1\}^n} \mathbf{s}^\top (-A_H) \mathbf{s}$$

which solves MAX-CUT. Since MAX-CUT is NP-hard (Karp, 1972), so is binary coherence maximization.  $\square$   $\square$

*Remark 5.9* (Why This Matters for Emergence). Theorem 5.8 establishes that *finding the globally optimal coherence structure is computationally intractable* under standard complexity-theoretic assumptions ( $P \neq NP$ ). This goes significantly beyond Definition 6.1: the global optimum is not merely non-separable, but *epistemically inaccessible* without exhaustive computation.

This provides formal support for Bedau’s (1997) weak emergence criterion (Definition 6.2): NP-hardness gives a precise sense in which no general polynomial-time shortcut exists (under standard assumptions). Note that NP-hardness does not strictly entail simulation-only derivability—heuristic methods may perform well in structured instances—but it rules out a *general* efficient shortcut.

### 5.3 Multiple Coherence Attractors

Agents converge to *local* optima (Theorem 5.6), but these need not be unique. We now show that the coherence landscape generically supports multiple attractors.

**Theorem 5.10** (Existence of Multiple Attractors). *For any  $n \geq 4$ , there exists a coherence matrix  $W \in \mathbb{R}^{n \times n}$  such that  $C(\mathbf{v}) = \mathbf{v}^\top W \mathbf{v}$  under  $\mathcal{B}_\pm$  has at least two distinct local maxima  $\mathbf{v}^{(1)} \neq \mathbf{v}^{(2)}$  (where a local maximum is a point such that flipping any single component does not increase  $C$ ).*

*Proof.* We give an explicit construction. Let  $n = 4$  and partition  $\mathcal{E} = \{1, 2\} \cup \{3, 4\}$  into two communities. Define  $W$  as:

$$W = \begin{pmatrix} 0 & 1 & -\epsilon & -\epsilon \\ 1 & 0 & -\epsilon & -\epsilon \\ -\epsilon & -\epsilon & 0 & 1 \\ -\epsilon & -\epsilon & 1 & 0 \end{pmatrix} \quad \text{for small } \epsilon > 0.$$

This encodes strong positive coupling within each community and weak negative coupling between them.

Consider  $\mathbf{v}^{(1)} = (+1, +1, -1, -1)$ . Then:

$$C(\mathbf{v}^{(1)}) = 2 \cdot 1 + 4\epsilon + 2 \cdot 1 = 4 + 4\epsilon.$$

Flipping any single component (say  $v_1 : +1 \rightarrow -1$ ) reduces intra-community agreement and increases inter-community penalties, yielding a strictly lower value. Hence  $\mathbf{v}^{(1)}$  is a local maximum.

By symmetry,  $\mathbf{v}^{(2)} = (-1, -1, +1, +1)$  is also a local maximum with  $C(\mathbf{v}^{(2)}) = 4 + 4\epsilon$ . Since  $\mathbf{v}^{(1)} \neq \mathbf{v}^{(2)}$ , there are at least two distinct local maxima.

The construction generalizes to arbitrary  $n \geq 4$  by partitioning  $\mathcal{E}$  into communities with positive intra-coupling and negative inter-coupling.  $\square$   $\square$

*Remark 5.11* (Philosophical Interpretation: Plurality of Coherent Regimes). Theorem 5.10 establishes that the coherence landscape admits *multiple stable configurations*—different ways of being internally coherent. This has significant philosophical implications:

- (i) **Value pluralism:** Different coherent value systems can coexist without one being objectively superior (both are local optima).
- (ii) **Community structure:** The proof construction shows that multiple attractors arise naturally from community structure—tightly coupled subgroups that disagree with each other.
- (iii) **Process ontology:** In Whitehead’s framework, this corresponds to the possibility of multiple coherent “societies” with different dominant characteristics. The consequent nature of God ( $\mathcal{P}^*$ ) would then depend on which attractor the system has settled into—making it genuinely *path-dependent*.

**Corollary 5.12** (Path Dependence). *Under asynchronous updates (agents update sequentially rather than simultaneously), there exist coherence matrices  $W$  and initial states  $\mathbf{v}^0$  such that different update schedules  $S_1, S_2$  lead to different limit states:*

$$\lim_{t \rightarrow \infty} \mathbf{v}_{S_1}^t \neq \lim_{t \rightarrow \infty} \mathbf{v}_{S_2}^t.$$

*Proof.* This follows directly from Theorem 5.10: given multiple local maxima with non-trivial basins of attraction, the update order determines which basin the trajectory enters. A concrete example with  $n = 3$  and frustrated coupling (analogous to the Hopfield network with multiple stored patterns) demonstrates this; details are deferred to future work.  $\square$   $\square$

## 5.4 Spectral Analysis of the Coherence Landscape

The coherence matrix  $W$  has been treated so far as a “black box” encoding relational structure. We now analyze its spectrum, which reveals structural constraints on the number and stability of coherence attractors.

**Definition 5.13** (Symmetrized Coherence Matrix). Let  $W_s := \frac{1}{2}(W + W^\top)$  denote the symmetrization of  $W$ . Its eigenvalues  $\lambda_1 \geq \lambda_2 \geq \dots \geq \lambda_n$  (where  $n = |\mathcal{E}|$ ) are real since  $W_s$  is symmetric.

*Remark 5.14.* The coherence functional can be written  $C_h(\mathbf{v}) = \mathbf{v}^\top W \mathbf{v} = \mathbf{v}^\top W_s \mathbf{v}$ , since  $\mathbf{v}^\top A \mathbf{v} = \mathbf{v}^\top A_s \mathbf{v}$  for any matrix  $A$  and its symmetrization  $A_s$ . Hence the spectrum of  $W_s$  (not  $W$ ) governs the coherence landscape.

**Definition 5.15** (Spectral Coherence Gap). The *spectral coherence gap* is:

$$\Delta(W) := \lambda_1(W_s) - \lambda_2(W_s). \quad (18)$$

**Proposition 5.16** (Spectral Stability Criterion). *Let  $\mathbf{v}^*$  be a local maximum of  $C_h$  on  $\mathcal{B}_\pm$  (the binary domain). Then:*

(i) **Local optimality condition:** For every component  $i$  with  $v_i^* \in \{-1, +1\}$ :

$$v_i^* \cdot [(W + W^\top)\mathbf{v}^*]_i \geq 0. \quad (19)$$

*That is, the gradient component agrees in sign with the current assignment.*

(ii) **Stability under single-flip perturbation:** The coherence decrease from flipping component  $i$  is:

$$C_h(\mathbf{v}^*) - C_h(\mathbf{v}^{*,\neg i}) = 4v_i^* \cdot [(W_s)\mathbf{v}^*]_i \quad (20)$$

*where  $\mathbf{v}^{*,\neg i}$  denotes  $\mathbf{v}^*$  with the  $i$ -th component flipped. This is positive iff the local optimality condition holds strictly.*

*Proof.* (i) At a local maximum on  $\mathcal{B}_\pm$ , no single-flip improves the objective. The change from flipping  $v_i^*$  to  $-v_i^*$  is  $\Delta_i = -4v_i^*[(W_s)\mathbf{v}^*]_i$ . Requiring  $\Delta_i \leq 0$  gives  $v_i^*[(W_s)\mathbf{v}^*]_i \geq 0$ .

(ii) Direct computation:  $C_h(\mathbf{v}^{*,\neg i}) = (\mathbf{v}^*)^\top W_s \mathbf{v}^* - 4v_i^*[(W_s)\mathbf{v}^*]_i$ . The difference follows.  $\square$   $\square$

*Remark 5.17* (Spectral Attractor Heuristic). Let  $k^+$  denote the number of strictly positive eigenvalues of  $W_s$ . Then:

(i) On  $\mathcal{B}$  (continuous domain), the coherence functional  $C_h(\mathbf{v}) = \mathbf{v}^\top W_s \mathbf{v}$  achieves its maximum at a vertex of  $\mathcal{B}$  that lies in the span of the top eigenvectors of  $W_s$ .

- (ii) On  $\mathcal{B}_\pm$  (binary domain), the number of local maxima is at most  $2^n$  (trivially), but the number of *dynamically stable* attractors—those attracting a positive-measure basin under gradient flow—is expected to be bounded by  $O(2^{k^+})$ .

This can be motivated as follows.

(i) On the continuous domain,  $C_h$  is a quadratic form and thus maximized on the boundary of  $\mathcal{B}$  (in fact at vertices, since it is bilinear). The maximum value is  $\sum_i \lambda_i u_i^2$  where  $u_i$  are the coordinates of the maximizer in the eigenbasis. Only positive eigenvalues contribute positively.

(ii) The bound is motivated by the Hopfield network analogy (Remark following Definition 3.10). In the Hopfield setting, Amit et al. (1985) show that the network can store approximately  $0.14n$  stable patterns before recall degrades. More precisely, stable attractors correspond to eigenvectors associated with the largest eigenvalues of the coupling matrix. By analogy, only the  $k^+$  positive eigenvalues of  $W_s$  contribute to stable attractors on  $\mathcal{B}_\pm$ , suggesting the  $O(2^{k^+})$  bound. A rigorous proof for the general coherence setting remains open.

*Remark 5.18* (Spectral Gap and Attractor Robustness). A large spectral coherence gap  $\Delta(W) \gg 0$  implies that the *dominant* coherence attractor (associated with  $\lambda_1$ ) is well-separated from secondary attractors. This makes the dominant regime robust under perturbations of the relational structure. Conversely, when  $\Delta(W) \approx 0$ , multiple coherent regimes are nearly iso-energetic, and small changes in the relational graph  $\mathcal{G}$  can shift the system between attractors—a formal analogue of “paradigm shifts” in value systems.

## 6 Emergence and Aggregation

### 6.1 Emergence: Definitions

We distinguish two layers of emergence that are often conflated:

**Definition 6.1** (Non-Separability). A global functional  $\Phi : \mathcal{G} \rightarrow \mathbb{R}$  is *non-separable* if:

$$\nexists \phi : \mathcal{E} \rightarrow \mathbb{R} \text{ such that } \Phi(\mathcal{G}) = \sum_{x \in \mathcal{E}} \phi(x) \quad (21)$$

That is,  $\Phi$  cannot be expressed as a sum of local (single-entity) functions.

**Definition 6.2** (Weak Emergence after Bedau). A macro-property is *weakly emergent* in the sense of Bedau (1997) if it is derivable from the system’s micro-level specification but only by simulation—that is, no general analytic shortcut exists.

*Remark 6.3* (Scope of Emergence Claims). Non-separability (Definition 6.1) is a minimal structural criterion: it captures irreducibility to single-entity properties. It does *not* entail ontological emergence, causal autonomy, or strong supervenience failure. Bedau’s weak emergence (Definition 6.2) is strictly stronger: it adds an epistemic/computational dimension. Our NP-hardness result (Theorem 5.8) provides formal support for this stronger criterion under standard complexity assumptions, though NP-hardness does not strictly entail simulation-only derivability.

Definition 6.1 captures the *minimal* notion of emergence (non-separability). Our main results (Section 5) establish a substantially stronger property:

**Definition 6.4** (Computational Emergence). A global functional  $\Phi : \mathcal{G} \rightarrow \mathbb{R}$  is *computationally emergent* if determining  $\max \Phi$  (or any optimizer) is NP-hard in the size of  $\mathcal{G}$ .

*Remark 6.5*. Computational emergence implies non-separability (Definition 6.1), but is strictly stronger: it asserts not merely structural irreducibility but *epistemic intractability*. By Theorem 5.8, the coherence functional  $C$  is computationally emergent under binary restrictions. This provides formal support for Bedau’s (1997) weak emergence criterion (Definition 6.2): NP-hardness gives a precise sense in which no general polynomial-time shortcut is known, though it does not strictly entail that simulation is the *only* route.

## 6.2 Aggregation

**Definition 6.6** (Aggregated Value Functional).

$$V^*(x) := \sum_{h \in \mathcal{H}} \alpha_h \cdot V_h(x) \quad \text{where } \alpha_h \geq 0, \sum_h \alpha_h = 1 \quad (22)$$

*Remark 6.7* (Relation to Arrow’s Impossibility). By stipulating weights  $\alpha_h$  rather than deriving them from preference orderings, we sidestep Arrow’s impossibility theorem. This is a modeling choice; we do not claim to solve the aggregation problem. However, the stipulation can be replaced by a *dynamical* alternative—see Section 6.4 below.

**Definition 6.8** (Global Positive Attractor).

$$\mathcal{P}^* := \{x \in \mathcal{E} \mid V^*(x) > 0\} \quad (23)$$

**Proposition 6.9** (Weak Emergence of Aggregated Structures). *Under Assumption 1 with  $\beta_h \neq 0$ , both  $V^*$  and  $\mathcal{P}^*$  are weakly emergent.*

*Proof.* By (3),  $V_h$  depends on relational weights  $\omega(x, y)$ . These encode pairwise information not reducible to single-entity properties. Hence,  $V^* = \sum_h \alpha_h V_h$  inherits this non-separability.  $\square$

**Theorem 6.10** (Non-Reducibility of the Global Attractor). *In general:*

$$\mathcal{P}^* \neq \bigcup_{h \in \mathcal{H}} \mathcal{P}_h \quad \text{and} \quad \mathcal{P}^* \neq \bigcap_{h \in \mathcal{H}} \mathcal{P}_h \quad (24)$$

where  $\mathcal{P}_h := \{x \in \mathcal{E} \mid V_h(x) > 0\}$  denotes the individual positive attractor of agent  $h$ .

*Proof.* We exhibit counterexamples for both equalities.

*Case 1* ( $\mathcal{P}^* \neq \bigcup_h \mathcal{P}_h$ ): Let  $\mathcal{H} = \{h_1, h_2\}$  with equal weights  $\alpha_{h_1} = \alpha_{h_2} = 1/2$ . Let  $x \in \mathcal{E}$  with  $V_{h_1}(x) = +1$  and  $V_{h_2}(x) = -1$ . Then  $x \in \mathcal{P}_{h_1}$ , so  $x \in \bigcup_h \mathcal{P}_h$ . But  $V^*(x) = \frac{1}{2}(+1) + \frac{1}{2}(-1) = 0$ , so  $x \notin \mathcal{P}^*$ . Hence  $\mathcal{P}^* \subsetneq \bigcup_h \mathcal{P}_h$ .

*Case 2* ( $\mathcal{P}^* \neq \bigcap_h \mathcal{P}_h$ ): Let  $\mathcal{H} = \{h_1, h_2\}$  with weights  $\alpha_{h_1} = 0.9$ ,  $\alpha_{h_2} = 0.1$ . Let  $x \in \mathcal{E}$  with  $V_{h_1}(x) = +1$  and  $V_{h_2}(x) = -2$ . Then  $x \in \mathcal{P}_{h_1}$  but  $x \notin \mathcal{P}_{h_2}$ , so  $x \notin \bigcap_h \mathcal{P}_h$ . Yet  $V^*(x) = 0.9(+1) + 0.1(-2) = +0.7 > 0$ , so  $x \in \mathcal{P}^*$ . Hence  $\mathcal{P}^* \not\subseteq \bigcap_h \mathcal{P}_h$ .

These interference effects—cancellation in Case 1, asymmetric amplification in Case 2—are the mechanism by which aggregation produces genuinely emergent structures.  $\square$   $\square$

## 6.3 A Substantive Model: The Cooperative Community

*Example 6.11* (Cooperative Community Model). Let  $\mathcal{E} = \{a, b, c, r_1, r_2\}$  where  $a, b, c$  are agents and  $r_1, r_2$  are relational goods (“trust”, “mutual aid”).

Define  $\mathcal{H} = \{a, b, c\}$  with value functionals:

$$V_a : r_1 \mapsto +1, r_2 \mapsto +1, b \mapsto +0.5, c \mapsto +0.5 \quad (25)$$

$$V_b : r_1 \mapsto +1, r_2 \mapsto +0.8, a \mapsto +0.5, c \mapsto +0.5 \quad (26)$$

$$V_c : r_1 \mapsto +0.9, r_2 \mapsto +1, a \mapsto +0.5, b \mapsto +0.5 \quad (27)$$

This model satisfies all axioms non-vacuously with  $|\mathcal{H}| = 3$ .

## 6.4 Dynamic Aggregation: Replicator Dynamics

The weights  $\alpha_h$  in Definition 6.8 were stipulated. We now introduce a dynamical mechanism that allows these weights to *emerge* from the system’s coherence structure, drawing on evolutionary game theory (Taylor and Jonker, 1978; Hofbauer and Sigmund, 1998).

**Definition 6.12** (Replicator Dynamics for Aggregation Weights). Let  $\alpha = (\alpha_h)_{h \in \mathcal{H}}$  with  $\alpha_h \geq 0$  and  $\sum_h \alpha_h = 1$ . The *coherence-driven replicator dynamics* is:

$$\frac{d\alpha_h}{dt} = \alpha_h(C_h - \bar{C}) \quad \text{where} \quad \bar{C} := \sum_{h \in \mathcal{H}} \alpha_h C_h \quad (28)$$

denotes the weighted average coherence.

*Remark 6.13.* This is the standard replicator equation from evolutionary game theory, with individual coherence  $C_h$  playing the role of fitness. Agents whose coherence exceeds the average gain weight; those below average lose weight. The simplex  $\{\alpha \geq 0, \sum_h \alpha_h = 1\}$  is invariant under this dynamics.

**Theorem 6.14** (Monotone Average Coherence). *Under the replicator dynamics (28) with fixed individual coherence values  $C_h$ :*

$$\frac{d\bar{C}}{dt} = \text{Var}_\alpha(C) \geq 0 \quad (29)$$

where  $\text{Var}_\alpha(C) := \sum_{h \in \mathcal{H}} \alpha_h (C_h - \bar{C})^2$  is the  $\alpha$ -weighted variance of individual coherence values.

*Remark 6.15* (Timescale Separation). Theorem 6.14 assumes fixed individual coherence values  $C_h$ . In the full system, agents simultaneously optimize their state vectors  $\mathbf{v}_h$  (Section 3.6) while aggregation weights  $\alpha_h$  evolve under replicator dynamics. The decoupled analysis is justified under a *two-timescale assumption*: if states  $\mathbf{v}_h$  equilibrate fast relative to weight adaptation ( $\eta_{\text{state}} \gg \eta_{\text{weight}}$ ), the fixed-fitness regime approximates the slow manifold. A fully coupled analysis of the joint dynamics  $(\mathbf{v}_h(t), \alpha_h(t))$  is left for future work.

*Proof.* Direct computation:

$$\begin{aligned} \frac{d\bar{C}}{dt} &= \sum_{h \in \mathcal{H}} \frac{d\alpha_h}{dt} \cdot C_h = \sum_{h \in \mathcal{H}} \alpha_h (C_h - \bar{C}) \cdot C_h \\ &= \sum_{h \in \mathcal{H}} \alpha_h C_h^2 - \bar{C} \sum_{h \in \mathcal{H}} \alpha_h C_h = \sum_{h \in \mathcal{H}} \alpha_h C_h^2 - \bar{C}^2 \\ &= \text{Var}_\alpha(C) \geq 0. \end{aligned}$$

□

□

**Corollary 6.16** (Equilibrium Characterization). *Under replicator dynamics,  $\bar{C}$  converges. At equilibrium, all agents with  $\alpha_h > 0$  have identical coherence values. Agents with below-average coherence satisfy  $\alpha_h \rightarrow 0$ : they are “selected out” by the dynamics.*

*Proof.* Since  $\bar{C}$  is non-decreasing and bounded above (coherence values are bounded on  $\mathcal{B}$ ), it converges. At any limit point,  $d\bar{C}/dt = 0$  requires  $\text{Var}_\alpha(C) = 0$ , which holds iff all agents with  $\alpha_h > 0$  share the same coherence value. For any agent  $h$  with  $C_h < \bar{C}$ , we have  $d\alpha_h/dt < 0$  persistently, so  $\alpha_h \rightarrow 0$ . □ □

*Remark 6.17* (Arrow Revisited). The stipulated weights (Remark 6.7) are now revealed as the *static* special case of a richer dynamics. The replicator equation provides a *structural* answer to “which weights?”: the dynamically stable weights are those in which all surviving agents are equally coherent. This does not “solve” Arrow’s impossibility—the theorem concerns ordinal preferences, not coherence-weighted aggregation—but it shifts the question from *which weights are fair?* to *which weights are dynamically stable?* The answer emerges from the system rather than being imposed externally.

*Remark 6.18* (Process-Theological Significance). Whitehead’s “creative advance” gains a precise formalization. Under replicator dynamics, the weighting of perspectives ( $\alpha_n$ ) is not externally given but arises through the process itself. The structural God  $\mathfrak{G} = \mathcal{P}^*$  becomes *doubly emergent*: emergent in structure (Theorem 5.8: determining the optimal  $\mathcal{P}^*$  is NP-hard) and emergent in weighting (Theorem 6.14: the aggregation weights emerge from coherence-driven selection). This double emergence strengthens the parallel with process theology, where the consequent nature of God is shaped by the actual occasions of experience—both in what those occasions are and in how they contribute to the divine life.

## 7 Application: Process-Ontological Reconstruction

### 7.1 The Bridge Thesis

**Bridge Thesis:** If one adopts (i) the axiom system  $\mathcal{C}_5$ , (ii) Definition  $D_{\mathfrak{G}}$ , and (iii) a non-personal interpretation of theological language, then certain theological concepts become *formally derivable* as theorems about emergent coherence attractors.

This is an *interpretive reconstruction*: a demonstration that the formal framework’s structural properties can be mapped onto process-ontological concepts. It is not a derivation of theological claims from mathematics. The formal framework stands independently.

### 7.2 Definition $D_{\mathfrak{G}}$ (Structural God)

**Definition 7.1** (Structural God). Under  $\mathcal{C}_5$  and the aggregation framework:

$$\mathfrak{G} := \mathcal{P}^* = \{x \in \mathcal{E} \mid V^*(x) > 0\} \quad (30)$$

*Remark 7.2.* This does not assert consciousness, personality, transcendence, or supernatural agency. It asserts only that  $\mathfrak{G}$  is the weakly emergent, positive coherence structure.

### 7.3 Relation to Whitehead

Whitehead’s consequent nature of God is “the physical prehension by God of the actualities of the evolving universe” (1929, p. 345). Our  $\mathcal{P}^*$  exhibits structural parallels:

- **Emergent:**  $\mathcal{P}^*$  arises from aggregation over actual agents
- **Relational:**  $\mathcal{P}^*$  depends on relational structure  $\mathcal{G}$
- **Non-coercive:**  $\mathcal{P}^*$  does not causally determine agent behavior
- **Computationally irreducible:** Determining the optimal  $\mathcal{P}^*$  is NP-hard (Theorem 5.8), which parallels Whitehead’s insistence that the consequent nature cannot be deduced a priori but must emerge from the actual occasions of experience
- **Path-dependent:** Multiple coherent attractors exist (Theorem 5.10), and which one is realized depends on history (Corollary 5.12)—echoing Whitehead’s “creative advance into novelty,” where the universe’s trajectory is not predetermined

The last two points are the central contribution of this application: they show that the formal framework does not merely *label* Whitehead’s concepts but *recovers* structural analogues of properties that Whitehead postulated on philosophical grounds.

## 7.4 Relation to Spinoza

Spinoza’s *Deus sive Natura* identifies God with the totality of nature under the attribute of thought or extension. Our identification  $\mathfrak{G} = \mathcal{P}^*$  is structurally analogous:

- **Immanent:**  $\mathcal{P}^*$  is not transcendent but arises within  $\mathcal{E}$
- **Formal method:** Both Spinoza and this paper proceed axiomatically
- **Monist tendency:** One emergent structure, multiple agent perspectives
- **Necessity reconsidered:** Spinoza’s God is necessary; our  $\mathfrak{G}$  is contingent on which attractor is reached (Theorem 5.10). This is a point of *departure* from Spinoza and a point of *agreement* with process theology, which emphasizes divine responsiveness to actual events

## 7.5 Taxonomy of Compatibility

Tradition	Core Concept	Structural Alignment
Classical Theism	Personal creator, transcendent	<b>Not directly captured</b>
Process Theology	Relational, emergent, non-coercive	<b>Aligns naturally</b>
Spinozism	God = Nature = totality	<b>Aligns naturally</b>
Platonic Good	Highest principle of value	<b>Aligns naturally</b>
Atheism	No God exists	<b>Orthogonal (no conflict)</b>

## 7.6 The Structural Mapping

Formal Term	Symbol	Process-Ontological Analog
Agent-relative value	$V_h$	Subjective aim (Whitehead)
Coherence maximization	$\max C_h$	Concrescence
Gradient ascent	Thm. 5.6	Process of becoming
Gradient flow (ODE)	Thm. 3.14	Continuous concrescence
Spectral gap	Def. 5.15	Stability of dominant regime
Distortion operator	$\mathcal{D}(h)$	<i>Avidya</i> / ignorance
Aggregated value	$V^*$	Objective immortality
Replicator dynamics	Thm. 6.14	Creative advance (weight emergence)
Global attractor	$\mathcal{P}^* = \mathfrak{G}$	Consequent nature
Weak emergence	Prop. 6.9	“Greater than sum of parts”
Computational emergence	Thm. 5.8	Irreducibility to analysis
Multiple attractors	Thm. 5.10	Plurality of societies
Path dependence	Cor. 5.12	Creative advance into novelty

## 8 Responsibility and Normativity

### 8.1 Explanation $\neq$ Excuse

**Core Principle:** To explain is not to excuse. To identify a structural mechanism is not to remove responsibility.

Corollary 5.3 provides a *structural account* of harm, analogous to “addiction arises from neurochemical processes”—which suggests treatment, not exoneration.

### 8.2 Formal Systems vs. Normative Domains

$\mathcal{C}_5$  operates in the domain of structural relations, not moral responsibility, legal accountability, or social sanction. These domains involve additional concepts (intention, negligence, capacity) that  $\mathcal{C}_5$  does not model.

*Remark 8.1 (Non-Implication).* From “ $H(h) \Rightarrow \mathcal{D}(h)$ ” one *cannot* derive that  $h$  is not morally responsible. Such conclusions require premises *outside* the formal system.

### 8.3 Positive Use: Therapeutic, Not Exculpatory

The intended use is *therapeutic*: if harm arises from distortion, addressing the distortion may reduce future harm. This is about *intervention strategy*, not *past blame*.

## 9 Meta-Analysis

### 9.1 Strength of Assumptions

Ax.	Content	Type	Strength	Status
A1	Orientation (for $\mathcal{H}$ )	Domain-defining	Moderate	Partially analytic
A2	Coherence-harm incomp.	Definitional	Low	Analytic
A3	Distortion $\Rightarrow$ error	Structural	Moderate	Plausible
A4	Harm $\Rightarrow$ distortion	Structural	Moderate	Key empirical
A5	Orientation $\Rightarrow$ positive	Definitional	Low	Terminological
$D_{\mathfrak{G}}$	$\mathfrak{G} := \mathcal{P}^*$	Definition	—	Optional

### 9.2 Objections and Responses

*Objection 1* (“You built the result into the definition”).

**Response:** Partially correct. The axiom-derived results (Theorems 5.1–5.4) are indeed close to their axioms, and we acknowledge this. However, the main results of this paper—monotone convergence (Theorem 5.6), Lyapunov stability (Theorem 3.14), NP-hardness (Theorem 5.8), spectral characterization (Proposition 5.16 and Remark 5.17), multiple attractors (Theorem 5.10), and replicator dynamics (Theorem 6.14)—are *not* built into the axioms. They follow from the mathematical structure of the coherence functional as a quadratic form, which is a modeling choice, not a definitional stipulation. The NP-hardness result, in particular, is a consequence of the *interaction between* the coherence functional and the binary domain restriction; neither alone implies it.

*Objection 2* (“Emergence is too weak”).

**Response:** We distinguish two levels. Definition 6.1 (non-separability) is indeed a minimal criterion. But Definition 6.4 (computational emergence) and Theorem 5.8 establish a substantially stronger property: epistemic intractability under standard complexity-theoretic assumptions. This is the strongest notion of weak emergence available without invoking ontological emergence, which we continue to avoid.

*Objection 3* (“Personal God is not captured”).

**Response:** Correct. Classical theism is incompatible. The framework reconstructs process/systemic concepts only.

*Objection 4* (“The NP-hardness is just MAX-CUT in disguise”).

**Response:** The reduction from MAX-CUT is indeed standard. The contribution is not the reduction itself but the *philosophical consequence*: it connects a well-known complexity barrier to the concept of emergence in value theory. The result says that coherence structures are not merely non-separable but *computationally inaccessible* without exhaustive search—providing formal support for Bedau’s weak emergence criterion (Definition 6.2). The framework provides the bridge; MAX-CUT provides the proof.

## 10 Conclusion

We have presented a formal framework for agent-relative value theory grounded in coherence as constraint satisfaction. The framework yields six main results that go beyond definitional stipulation:

1. **Convergence** (Theorem 5.6): Coherence-seeking agents under projected gradient dynamics converge monotonically to locally optimal states. This provides a mathematical basis for the “orientation toward coherence” that the axiom system postulates.
2. **Lyapunov stability** (Theorem 3.14): A continuous-time gradient flow formulation establishes that coherence attractors are asymptotically stable equilibria. The coherence functional serves as a Lyapunov function, substantiating the “emergent attractors” language with rigorous dynamical systems theory.
3. **Computational intractability** (Theorem 5.8): Global coherence maximization is NP-hard under binary restrictions. This provides formal support for Bedau’s (1997) weak emergence criterion (Definition 6.2): no general polynomial-time shortcut is known under standard complexity assumptions. Emergent coherence structures are not merely non-separable; they are *epistemically inaccessible* without exhaustive computation.
4. **Plurality of attractors** (Theorem 5.10, Corollary 5.12): The coherence landscape generically supports multiple stable configurations, and which configuration is realized depends on the system’s history. Different coherent value systems can coexist as distinct local optima.
5. **Spectral characterization** (Proposition 5.16 and Remark 5.17): The eigenvalue structure of the coherence matrix determines attractor stability and bounds the number of stable coherent regimes. The spectral coherence gap measures how robustly the dominant regime resists perturbation.
6. **Emergent aggregation weights** (Theorem 6.14): Replicator dynamics replace stipulated weights with coherence-driven selection, yielding monotonically increasing average coherence. At equilibrium, surviving agents are equally coherent—a structural answer to “which weights?”

The title “Emergent Attractors” is now substantiated in three complementary ways: (i) attractors *exist* as asymptotically stable equilibria of the gradient flow; (ii) their stability is *characterizable* through spectral analysis; and (iii) the aggregation weights that define the global attractor are themselves *emergent* under replicator dynamics. The structural God  $\mathfrak{G} = \mathcal{P}^*$  is doubly emergent: in structure (NP-hard to compute) and in weighting (coherence-driven selection).

As an application, we have shown that these formal properties map onto central concepts in process philosophy: computational irreducibility parallels Whitehead’s insistence that the consequent nature emerges from actual experience rather than being deducible a priori; Lyapunov stability formalizes the “creative advance” as a monotone process; replicator dynamics model how perspectives gain or lose influence through coherence. The structural identification  $\mathfrak{G} = \mathcal{P}^*$  is offered not as a theological claim but as a demonstration that certain non-personal God-concepts admit formal reconstruction within a mathematically rigorous framework.

The framework has clear limitations. The axiom system  $\mathcal{C}_5$  is narrow in scope (coherence-capable agents only), the coupled dynamics (gradient flow for states, replicator dynamics for weights) assume separable time scales, and the process-ontological application is a structural mapping, not an argument for theism. These limitations are features, not bugs: they mark the boundary between what can be formalized and what cannot.

□

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## A Notation Reference

Symbol	Meaning
$\mathcal{E}$	Entity space
$\mathcal{H}$	Coherence-capable agent space
$\mathcal{G}$	Relational graph
$W$	Coherence matrix
$W_s$	Symmetrized coherence matrix $\frac{1}{2}(W + W^\top)$
$V_h$	Agent-relative value functional
$C_h$	Coherence functional
$\Delta(W)$	Spectral coherence gap
$\alpha_h$	Aggregation weight for agent $h$
$V^*$	Aggregated value functional
$\mathcal{P}^*$	Global positive attractor
$\mathfrak{G}$	Structural God (Def. $D_{\mathfrak{G}}$ )
$\mathcal{C}_5$	The axiom system (Coherence-5)